



# FOREMEN'S UNION

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BULLETIN

MAY 2015

## STOP WORK MEMBERSHIP MEETING THURSDAY, MAY 7, 2015

7 PM AT THE CRUISE TERMINAL SP. 93

**Executive Board Meeting:** Last Wednesday of every month at 11:30 am unless otherwise noted.

**Ratification Voting of the PCWB&FA:** Will be held **on Friday May 8, 2015** at Local 94 (**Attention: New Location For Voting, Our Office 411 N. Harbor Blvd. San Pedro 90731**) Voting will take place between **6 AM and 7 PM**. **Please park in the designated lots, signs will be posted!** All active members are required to vote at all elections, regular or special, or be fined **\$50** for failure to do so, except sick or injured members, or members on vacation and vacation is on file with the Secretary-Treasurer. As per our Constitution and By-Laws, General Rules #1. All Foremen in Port Hueneme and San Diego will receive their ballots in the mail and must have them returned to the Local by Friday, May 8, 2015 or they will receive a fine of \$50 for failure to do so.

**Absentee Ballot Request For Those Who Qualify:** "Sick and injured members, and those members away who wish to vote in an election, can do so by applying to the Secretary-Treasurer for an absentee ballot" You must request an Absentee Ballot by **12 noon** on **Friday, May 1, 2015** and returned/received by **Friday, May 8, 2015** no later than **3 PM**,

**Memorial Day:** **Monday May 25, 2015 is Memorial Day a paid holiday** and any work that is performed on that day shall be paid at the **overtime rate of pay**.

**First Blood:** the Southern California Pensioners will be hosting this year's ceremony on **May 15** beginning at **12 noon** in front of the **Harry Bridges statue** across the Street from WilHall Park. The ceremony honors all those who have died on the waterfront since the first blood was drawn on **May 15, 1934** with the killing of **Dickie Parker and John Knudsen**. This year Steve Saggiani will be honored along with all those who have lost their lives in an accident on the job. We ask that you take a moment and join us for a moment of remembrance. If anybody wishes to bring a picture of those brothers or sisters who have lost their lives we encourage you to do so that they may be recognized during the reading of the deceased list.



**28<sup>th</sup> Annual Seafood Feast:** Will be **Wednesday June 10, 2015** from **5:30-7:30**, San Pedro Fish Market (Ports O' Call). Tickets are \$40 per person benefiting the ILWU/Propeller Club Memorial Scholarship Fund. Anyone seeking scholarship applications please contact your high school counselor or call Monica Wagner at the propeller club 818-951-2842.

**Boys & Girls Club Luncheon:** We are one of the sponsors of this event; Local 94 has 10 seats available on **Friday June 5 at 12 noon**. The luncheon will be held at the **Port of Los Angeles Boys & Girls Club at 100 West 5<sup>th</sup> Street San Pedro**. If you're interested in attending please contact the office.

**Minimum Callouts:** If you receive a minimum callout you must be released and you cannot take a comeback. If you have any questions please call dispatch.

**Non-Dispatch:** It is your obligation to inform the dispatchers of what companies you are on non-dispatch to, so that you may avoid a possible loss work opportunity. Placing yourself on non-dispatch to a particular company is Not Permissible. If you wish to request non-dispatch to a company call the office and we will schedule you for the next Executive Board meeting.

**Annual Health Plan Choice:** The annual health plan choice period for eligible active and retired longshoremen, clerks and Foremen will take place in the month of May for plan changes effective July 1, 2015.

Note: In addition to the May health plan choice, Eligible active and retired longshoremen, clerks and Foremen may change their medical and/or dental plans once at any time during the plan year. Please contact the office or the Area Welfare Director Sam Alvarado at 310-833-5144

**M/U Marjorie C:** Pasha Stevedoring will be sailing their new Vessel starting May 5, 2015. This service will be between San Diego, Los Angeles and Hawaii. The Vessel will be handling containerized cargo, autos, role-on/roll-off cargo's as well as Military cargo.

**13.2 Grievances:** Please be aware of the change to the 13.2 grievance procedure. Protect yourself at all times. Make sure you have witnesses, and notify the office, and management "**Immediately**" if you are accused or have been informed of an alleged 13.2 grievance.

**California Labor Code Section 2802** states that employers must indemnify employees for damages caused in the course and scope of their employment. The key words are "in the course and scope of their employment". **Please remember**, A violation of section 13.2 grievance is outside of the course and scope of your employment as we discussed at our Union Meeting!!

**Assignment of Longshoremen:** It is the Jurisdiction and Responsibility of all Foreman to assign Longshore personnel to their job assignment, equipment and designate their breaks. Please **do not allow Longshore personnel to do it for you!!**

In Solidarity:

Daniel G. Miranda  
President

Edward Alexander  
Vice President

Mike Trudeau  
Secretary – Treasurer

